

Town of Burlington



Selectmen's Office 860.673.6789 Ext. 1 Fax 860.673.8607

Accounting Office 860.673.6789 Ext. 5 Fax 860.673.8607

Assessor 860.673.6789 Ext. 3 Fax 860.675.9312

Highway Department 860.673.6789 Ext. 8 Fax 860.673.8427

> Land Use Office 860.673.6789 Ext. 6 Fax 860.673.8607

Parks & Recreation 860.673.6789 Ext. 7 Fax 860.675.5038

Tax Collector 860.673.6789 Ext. 4 Fax 860.675.9312

Town Clerk 860.673.6789 Ext. 2 Fax 860.675.9312

Town of Burlington Annual Town Budget Meeting Tuesday, June 7, 2016

The Annual Town Budget Meeting of the electors and citizens qualified to vote in Town Meetings in the Town of Burlington will be held at the Burlington Town Hall in said Town at 7:30 PM on Tuesday, June 7, 2016 for the following purposes:

1. To consider and act upon the acceptance of the Town Budget in the amount of \$34,804,823 for the fiscal year beginning July 1, 2016.

Proposed Total Revenue & Receipts: \$34,804,823

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Proposed Expenditures:	
General Government	2,544,356
Public Safety	1,491,772
Transportation Programs	1,906,985
Conservation of Health/Assistance	82,001
Sanitation	1,072,263
Recreation	224,444
Education Programs	25,275,073
Library	365,786
Interest//Principal Payment	564,852
Capital Expenses	648,780
Miscellaneous	628,511

2. To authorize the requisition from the State of CT LOCIP Funds the sum of \$75,000 and to use those monies for Capital Improvement to the Town.

Dated at Burlington, Connecticut this 31th day of May, 2016 Burlington Board of Selectmen

Visit our website at: www.burlingtonct.us

200 Spielman Highway Burlington, Connecticut 06013-1735 www.burlingtonct.us



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RETURN OF NOTICE

I HEREBY CERTIFY that on May 27, 2016 I left a copy of the foregoing notice of the Annual Town Budget Meeting with the Town Clerk of the Town of Burlington.

I FURTHER CERTIFY that on May 27, 2016 I caused said notice to be published in a newspaper having a circulation in the Town of Burlington.

I FURTHER CERTIFY that on May 27, 2016 I caused to be set upon all the designated signposts within the limits of said town and all other places designated by the town a written copy of said notice.

I FURTHER CERTIFY that all of the above acts were done at least five (5) days before holding said Annual Town Budget Meeting on Tuesday, June 2, 2015 at 7:30 PM

Dated this 22nd day of May, 2015

Theodore C. Shafer, First Selectman