



## Town of Burlington

### NOTICE OF MEETING

**Parks and Recreation Commission**

**Wednesday October 5, 2016**

**7:00 p.m.**

**Senior Center**

**Burlington Town Hall**

- **Call to Order**
- **Minutes of September Meeting**
- **Public Comment**
- **Financial Report**
- **Fall/Winter Programming**
- **Johnnycake Property Discussion**
- **Any Other Business**
- **Adjourn**

**If you are unable to attend the meeting, please call Tricia Twomey, 860-673-6789 extension 218 by noon on October 7, 2016.**