

# Inland Wetlands and Watercourses Commission Revised Meeting Agenda April 14, 2021 – 7:00pm

#### VIA TELECONFERENCE

Call in number: +1 929 205 6099 Meeting ID: 871 0792 6620 Password: 329161

OR

## VIA LAPTOP or TABLET

http://zoom.us/j/87107926620

## I. <u>Administrative</u>

- A. Establish Quorum
- B. Review and approve minutes of the March 10, 2021 meeting and March 17, 2021 Special Meeting.
- C. Communications
- D. Agent Report:

#2021-008-Boulier-Chicken Coop-Meadow Road # 15-Application to place a 6X8 chicken coop within the Upland Review Area. Please note that there is a FEMA Letter of Map Adjustment on file for the Special Flood Hazard Area for this parcel stating no structures with 10" of the rear lot line. This structure is in compliance 30' from rear lot line.

#2021-009-MacDowell-Shed-Carriage Drive #3-Application to place a 10X16 shed within the Upland Review Area. Please note that this location is not within the FEMA Special Flood Hazard Area for this parcel.

#2021-011-Frederick-Shed/Landscaping-Fox Glen Road #11-Application to install a 12X16 shed, possibly cut one tree 81" from limit of wetlands and bring in fill/topsoil to expand yard for family use and enjoyment within the Upland Review Area.

## II. New Business

**A.** #2021-010-Bucchi-Taine Mountain Road #143-Application for removal of trees and stumps within the Uplands Review Area located on my property. Potentially filling and grading tree removal area to expand usable yard for enjoyment by owners and to further the safety of house and inhabitants.

## **III.** Old Business

A. None

## IV. Show/Cause Hearing(s)

- **A.** #54 Mountain Top Pass-Morin-Cease & Correct Order
- **B.** #34 Middle Croft Road-Costello-Cease & Desist Order 200 Spielman Highway Burlington, CT 06013-1735 860-673-6789



C. #26 Strong Street/4 Rowe Court/2 Rowe Street-Byrne-Cease & Desist Order

- V. Other Business Proper to Come Before the Commission
- VI. <u>Citizen Comment</u>
- VII. Staff & Commission Comments
- VIII. Adjourn

Arnie DePascale, Chairman

\*\*NOTE: Town Hall is closed to the public, this is a virtual meeting only!