

#### AMENDED AGENDA

#### **BOARD OF SELECTMEN**

## **BURLINGTON TOWN HALL / ZOOM HYBRID**

**TUESDAY, DECEMBER 13, 2022** 

# 6:30 PM EXECUTIVE SESSION 7:00 PM REGULAR MEETING

Join Zoom Meeting https://us02web.zoom.us/j/89477225752?pwd=aHZDc09UY0NndmtKK3hxaE9Sa1ROUT09

Meeting ID: 894 7722 5752 Passcode: 588245

One tap mobile +13092053325,,89477225752#,,,,\*588245#

## **AGENDA**

- 1. Call Meeting to Order
- 2. Executive Session: Fire Chief Position
- 3. Citizen's Comments
- 4. Accept Minutes from November 15, 2022 Special Meeting and November 22, 2022 Regular Meeting
- 5. Correspondence
- 6. Appointments to Boards and Commissions
- 7. West Chippens Hill Trip Grant Proposal
- 8. Johnnycake Mountain Park Update
- 9. Selectmen's Report
- 10. Citizen's Comments
- 11. Adjourn

Doug Thompson First Selectman