



## Town of Burlington

### NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, DECEMBER 12, 2017  
7:00 PM**

#### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of November 27, 2017 Special Meeting
- III. Citizen Comment
- IV. Selection of Deputy First Selectman
- V. Appointments to Boards and Commissions
- VI. Road Preservation and Paving
- VII. Set 2018 Meeting Calendar
- VIII. Selectmen's Reports
- IX. Executive Session: Real Estate Acquisition Status, Personnel: Hours, Contracts: Farmington Water Pollution Control Facility

Ted Shafer  
First Selectman