

## NOTICE OF MEETING BOARD OF SELECTMEN

## **BURLINGTON TOWN HALL**

## TUESDAY, NOVEMBER 26, 2019 7:00 PM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of November 12, 2019 Regular Meeting
- 3. Citizen's Comment
- 4. Appointments to Boards and Commissions
- 5. Lewis S. Mills Civics Presentation Dog Park
- 6. Charter Review
- 7. CT DOT Connectivity Grant
- 8. Selectmen's Reports
- 9. Budget/Procurement
- 10. Old Business JMP, Clear Brook Road
- 11. Executive Session Security, Real Estate Acquisition, Personnel: Succession, Library, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer First Selectman