

## **NOTICE OF MEETING**

#### **BURLINGTON TOWN HALL / ZOOM HYBRID**

#### **BOARD OF SELECTMEN**

**TUESDAY, NOVEMBER 22, 2022** 

# 6:30 PM EXECUTIVE SESSION 7:00 PM REGULAR MEETING

Join Zoom Meeting https://us02web.zoom.us/i/84828148670?pwd=dkFKTkhUWkg2ZFV0OStVdm1yYmNqQT09

Meeting ID: 848 2814 8670
Passcode: 971420
One tap mobile
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### **AGENDA**

- 1. Call Meeting to Order
- 2. Executive Session: Fire Chief Employment Agreement, Cell Tower Contract
- 3. Citizen's Comments
- 4. Accept Minutes from October 25, 2022 Regular Meeting
- 5. Correspondence
- 6. Appointments to Boards and Commissions
- 7. Johnnycake Mountain Park Update
- 8. Selectmen's Report
- 9. Citizen's Comments
- 10. Adjourn

Doug Thompson First Selectman