



## Town of Burlington

### NOTICE OF MEETING BOARD OF SELECTMEN

#### BURLINGTON TOWN HALL

**TUESDAY, NOVEMBER 12, 2019  
7:00 PM**

1. Call Meeting to Order
2. Coyote Presentation
3. Review/Accept Minutes of October 22, 2019 Regular Meeting
4. Citizen's Comment
5. Appointments to Boards and Commissions
6. Johnnycake Mountain Park (JMP)
7. Charter Review
8. Selectmen's Reports
9. Budget/Procurement
10. Old Business – JMP, Clear Brook Road
11. Executive Session – Security, Real Estate Acquisition, Personnel: Succession, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer  
First Selectman