

# **Town of Burlington**

# NOTICE OF MEETING

## **BURLINGTON TOWN HALL / ZOOM HYBRID**

# **BOARD OF SELECTMEN**

## TUESDAY, OCTOBER 25, 2022

#### 6:30 PM EXECUTIVE SESSION 7:00 PM REGULAR MEETING

Join Zoom Meeting

https://us02web.zoom.us/j/87699077771?pwd=S0tIVUJzT3BBRDJHelhGMGo2N2JUZz09

#### Meeting ID: 876 9907 7771 Passcode: 182209 One tap mobile +19292056099,,87699077771#,,,,\*182209#

## AGENDA

- 1. Call Meeting to Order
- 2. Executive Session: Cell Tower Contract
- 3. Citizen's Comments
- 4. Accept Minutes from October 11, 2022 Regular Meeting
- 5. Appointments to Boards and Commissions
- 6. Town Website Advisory Commission Discussion
- 7. Johnnycake Mountain Park Update
- 8. ARPA Update
- 9. Selectmen's Report
- 10. Citizen's Comments
- 11. Adjourn

Doug Thompson First Selectman