



Town of Burlington

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, OCTOBER 24, 2017
7:00 PM**

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of September 26, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Road Acceptance – Clearwater Creek Road, Section 3
- VI. Acceptance of Region 10/Burlington Volunteer Fire Department Agreement
- VII. Ordinance Committee
- VIII. Temporary Healthcare Structures
- IX. Transportation Grants/Study
- X. Selectmen's Reports
- XI. Executive Session: Real Estate Acquisition Status

Ted Shafer
First Selectman