

NOTICE OF MEETING BOARD OF SELECTMEN

BURLINGTON TOWN HALL

TUESDAY, OCTOBER 22, 2019 7:00 PM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of October 8, 2019 Regular Meeting
- 3. Citizen's Comment
- 4. Appointments to Boards and Commissions
- 5. 2020 Meeting Schedule
- 6. Banking Resolution
- 7. Charter Review
- 8. Selectmen's Reports
- 9. Budget/Procurement
- 10. Old Business
- 11. Executive Session Security, Real Estate Acquisition, Personnel: Succession, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer First Selectman