

NOTICE OF MEETING BOARD OF SELECTMEN

BURLINGTON TOWN HALL

TUESDAY, OCTOBER 8, 2019 7:00 PM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of September 24, 2019 Regular Meeting
- 3. Citizen's Comment
- 4. Appointments to Boards and Commissions
- 5. Charter Review
- 6. Selectmen's Reports
- 7. Budget/Procurement
- 8. Executive Session Security, Real Estate Acquisition, Personnel: Succession, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer First Selectman