

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, SEPTEMBER 27, 2016 7:00 PM

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of September 13, 2016 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Ordinance Committee Status
- VII. Executive Session Contracts: Fire Department Communications, Real Estate Acquisition Status, Potential Litigation: Riverview Estates

Ted Shafer First Selectman