



## Town of Burlington

### NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, SEPTEMBER 26, 2017  
7:00 PM**

#### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of September 12, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Temporary Healthcare Structures
- VI. Grants
- VII. Ordinance Committee
- VIII. Selectmen's Reports
- IX. Executive Session: Real Estate Acquisition Status, Personnel - ACO

Ted Shafer  
First Selectman