

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, SEPTEMBER 12, 2017 7:30 PM FOLLOWING SPECIAL TOWN MEETING

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of August 8, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Temporary Healthcare Structures
- VI. Farm Tax Abatement
- VII. Tiger Grant
- VIII. Selectmen's Reports
- IX. Executive Session: Real Estate Acquisition Status, Personnel ACO

Ted Shafer First Selectman