

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, SEPTEMBER 11, 2018 7:00 PM

## **BURLINGTON TOWN HALL AUDITORIUM**

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of July 24, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. Anniversary of 9/11
- 6. Farmer's Market Recap
- 7. Region 10 Board of Education Vacancy & Special Town Meeting Vote
- 8. Selectmen's Reports
- 9. Executive Session Real Estate Acquisition Status, Security, Contracts: Farmington Sewer and Library, Litigation: Foreclosure

Theodore C. Shafer First Selectman