



Town of Burlington

NOTICE OF MEETING BOARD OF SELECTMEN

**BURLINGTON PUBLIC LIBRARY
34 LIBRARY LANE**

**TUESDAY, SEPTEMBER 10, 2019
7:00 PM**

1. Call Meeting to Order
2. McCall Center for Behavioral Health
3. Review/Accept Minutes of August 27, 2019 Regular Meeting
4. Citizen's Comment
5. Appointments to Boards and Commissions
6. Charter Review
7. Selectmen's Reports
8. Budget/Procurement
9. Executive Session – Security, Real Estate Acquisition, Personnel: Succession, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer
First Selectman