

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, AUGUST 13, 2019 7:00 PM

## BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of July 9, 2019 Regular Meeting
- 3. Citizen Comment
- 4. Invasive Plant Species Presentation Sustainable CT
- 5. Appointments to Boards and Commissions
- 6. Selectmen's Reports
- 7. Budget/Procurement
- 8. Executive Session Security, Real Estate Acquisition, Personnel: Succession and Contracts: Recycling, Engineering

Theodore C. Shafer First Selectman