



Town of Burlington

**NOTICE OF MEETING
BOARD OF SELECTMEN
TOWN HALL**

**TUESDAY, AUGUST 8, 2017
7:00 PM**

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of July 11, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Ultra Marathon
- VI. Grant Applications
- VII. Selectmen's Reports
- VIII. Executive Session: Real Estate Acquisition Status, Personnel

Ted Shafer
First Selectman