

# **Town of Burlington**

## NOTICE OF MEETING

### **BURLINGTON TOWN HALL / ZOOM HYBRID**

### **BOARD OF SELECTMEN**

### TUESDAY, JULY 26, 2022

#### 6:30 PM EXECUTIVE SESSION 7:00 PM REGULAR MEETING

Join Zoom Meeting

https://us02web.zoom.us/j/89388058935?pwd=RTZPUFVUVHNIOFM2cmIVZ1htWkpydz09

#### Meeting ID: 893 8805 8935 Passcode: 326082 One tap mobile +13126266799,,89388058935#,,,,\*326082#

#### AGENDA

- 1. Call Meeting to Order
- 2. Executive Session: Contract with Canton Regarding Animal Control Officer
- 3. Citizen's Comments
- 4. Accept Minutes from June 28, 2022 Regular Meeting
- 5. Appointments to Boards and Commissions
- 6. Contract with Canton Regarding Animal Control Officer
- 7. Johnnycake Mountain Park
- 8. Selectmen's Report
- 9. Citizen's Comments
- 10. Adjourn

Doug Thompson First Selectman