

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, JULY 10, 2018 7:00 PM

BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of June 26, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
 - a. Board of Education Vacancy
- 5. Sustainable CT
- 6. BVFD Apparatus
- 7. WPCA Flow Meters
- 8. Prospect Street Bridge
- 9. Farmer's Market
- 10. Selectmen's Reports
- 11. Executive Session Real Estate Acquisition Status, Security, Contracts: Farmington Sewer and Library, Litigation: Foreclosure, Personnel: Building Department Reorganization

Theodore C. Shafer First Selectman