

## NOTICE OF MEETING

## **BURLINGTON TOWN HALL**

## **BOARD OF SELECTMEN**

## **TUESDAY, JUNE 22, 2021, 7:00 PM**

- 1. Call Meeting to Order
- 2. Accept Minutes from May 25, 2021 Regular Meeting
- 3. Citizen's Comments
- 4. Appointments to Boards and Commissions
- 5. Lions Club Carnival
- 6. JMP Advisory Commission and Landscape Architect Presentation
- 7. Abatements/Ordinances Seniors Presentation
- 8. Bear Feeding Ordinance
- 9. BRRFOC Agreement Amendment
- 10. Library Grant
- 11. American Rescue Plan Act (ARPA)
- 12. Library Lane Development Commission
- 13. Budget
- 14. Selectmen's Report
- 15. Adjourn

Theodore C. Shafer First Selectman