

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, JUNE 13, 2017 7:00 PM

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of May 23, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Neighborhood Assistance Act
- VI. Ordinances
- VII. Selectmen's Reports
- VIII. Executive Session: Real Estate Acquisition Status, Personnel, Contracts: Revaluation

Ted Shafer First Selectman