

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, JUNE 12, 2018 7:00 PM

BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of May 22, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. Sustainable CT
- 6. Johnnycake Mountain Park Update
- 7. Ordinance Update
- 8. Selectmen's Reports
- 9. Executive Session Real Estate Acquisition Status, Security, Contracts: Farmington Sewer and Library

Theodore C. Shafer First Selectman