

## NOTICE OF MEETING VIA ZOOM CONFERENCE

## **BOARD OF SELECTMEN**

**TUESDAY, MAY 25, 2021** 

EXECUTIVE SESSION: 6:00 PM REGULAR SESSION 7:00 PM

Join Zoom Meeting https://us02web.zoom.us/j/83785980302?pwd=U2w1MnNmc1pRSzZUdytLS1pmL3VqQT09

Meeting ID: 837 8598 0302 Passcode: 826544 One tap mobile +13126266799,,83785980302#,...\*826544#

- 1. Call Meeting to Order
- 2. Executive Session: Security Rails to Trails
- 3. Accept Minutes from May 11, 2021 Regular Meeting
- 4. Citizen's Comments
- 5. Appointments to Boards and Commissions
- 6. JMP Advisory Commission
- 7. Library Lane Advisory Commission Interviews
- 8. Tax Abatements/Ordinances
- 9. COVID-19 Update
- 10. 2021-22 Budget/Vote
- 11. Selectmen's Report
- 12. Executive Session: Personnel Library Lane Development Commission, Real Estate/Contracts: Johnnycake Mountain Park
- 13. Adjourn

Theodore C. Shafer First Selectman