

Doug Thompson First Selectman

NOTICE OF MEETING/ BOARD OF SELECTMEN **BURLINGTON TOWN HALL / ZOOM HYBRID**

TUESDAY, MAY 23, 2023 6:30PM Executive Session/7:00 PM REGULAR MEETING

Join Zoom Meeting

https://us02web.zoom.us/j/83047504041?pwd=a0pyeDI2MTg2N1pBZUhlemd3SnNCUT09

Meeting ID: 830 4750 4041

	Passcode: 865112
	One tap mobile
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AGENDA	
1.	Call Meeting to Order:
2.	Executive session Library Personnel:
3.	Citizen's comments:
4.	Accept Minutes from May 9, 2023, Regular Meeting:
5.	Appointments to Boards and Commissions:
6.	Library Personnel:
7.	Eagle Scout Project Memorial Walkway:
8.	ARPA Discussion:
9.	Cold Storage Building Engineering Proposal
10.	RFP Johnnycake Mountain Park Field:
11.	Selectmen's Report:
12.	Citizen's Comments:
13.	Adjourn: