



## Town of Burlington

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, MAY 23, 2017  
7:00 PM**

### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of May 9, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Girl Scouts
- VI. Lewis S. Mills Civic Action Presentation
- VII. Bristol Veteran's Center
- VIII. Johnnycake Properties
- IX. Ordinance Committee Update
- X. Neighborhood Assistance Act
- XI. Selectmen's Reports
- XII. Annual Town Budget Meeting
- XIII. Executive Session: Real Estate Acquisition Status

Ted Shafer  
First Selectman