

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, APRIL 11, 2017 7:00 PM

## **AGENDA**

<ol> <li>Call Meeting to C</li> </ol>	)rder
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- II. Review/Accept Minutes of March 28, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Chamber of Commerce Halloween Event
- VI. STEAP Grant
- VII. Ordinance Committee Update
- VIII. Selectmen's Reports
- IX. Executive Session: Real Estate Acquisition Status
- X. Budget

Ted Shafer First Selectman