

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, APRIL 10, 2018 7:00 PM

## **BURLINGTON TOWN HALL AUDITORIUM**

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of March 27, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. 10 Year Plan of Conservation and Development
- 6. Burlington Chamber of Commerce Community Awards Nominations
- 7. Selectmen's Reports
- 8. Executive Session Real Estate Acquisition Status, Security, Contracts: Farmington Sewer and Library, Litigation: Northwest Assets

Theodore C. Shafer First Selectman