

## NOTICE OF SPECIAL MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, APRIL 2, 2019 7:30 PM

## **BURLINGTON TOWN HALL AUDITORIUM**

- 1. Call Meeting to Order
- 2. 2019-20 Budget
  - a. Procurement
- 3. STEAP Grant
- 4. Agenda for Special Town Meeting Ordinance Codification Vote
- Executive Session Real Estate Acquisition, Personnel: Finance & Land Use Departments, Contracts: Town Engineer, Library Project, Town Hall Architect, EDC Consultant

Theodore C. Shafer First Selectman