

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, MARCH 27, 2018 7:00 PM

BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Girl Scouts Presentation
- 3. Review/Accept Minutes of February 13, 2018 Regular Meeting and February 20, 2018 Special Meeting
- 4. Meeting Rules
- 5. Citizen Comment
- 6. Appointments to Boards and Commissions
- 7. Temporary Healthcare Structures
- 8. Recycling Program
- 9. Selectmen's Reports
- 10. Executive Session Real Estate Acquisition Status, Security, Contracts: Farmington Sewer and Library, Litigation: Northwest Assets

Theodore C. Shafer First Selectman