

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, MARCH 26, 2019 7:00 PM

BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of January 22, 2019 Regular Meeting, March 4, 2019 Special Meeting and March 19, 2019 Special Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. 2019-20 Budget
 - a. Procurement
- 6. Land Use Department Permitting Program
- 7. Selectmen's Reports
- 8. Executive Session Security, Real Estate Acquisition, Personnel: Finance & Land Use Departments, Contracts: Engineer

Theodore C. Shafer First Selectman