

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, MARCH 14, 2017 7:00 PM

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of February 28, 2017 Regular Meeting and March 9, 2017 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Ordinance Committee Update
- VI. Selectmen's Reports
- VII. Executive Session Real Estate Acquisition Status
- VIII. Budget

Ted Shafer First Selectman