

## NOTICE OF MEETING BOARD OF SELECTMEN

## **BURLINGTON TOWN HALL**

TUESDAY, MARCH 10, 2020 7:00 PM

- 1. Call Meeting to Order
- Review/Accept Minutes of February 25, 2020 Regular Meeting and March 3, 2020 Special Meeting
- 3. Citizen's Comment
- 4. Appointments to Boards and Commissions
- 5. Selectmen's Report
- 6. Old Business JMP, Clear Brook Road
- 7. Budget 2020-21
- 8. Executive Session Pre-Litigation WPCA, Security, Real Estate Acquisition, Personnel: Succession, Vacation, Contracts: Senior Housing, Bargaining Unit

Theodore C. Shafer First Selectman