

## **REVISED AGENDA**

## NOTICE OF MEETING VIA ZOOM CONFERENCE

## **BOARD OF SELECTMEN**

**TUESDAY, MARCH 9, 2021** 

## EXECUTIVE SESSION 6:00 PM REGULAR SESSION 7:00 PM

Join Zoom Meeting

https://us02web.zoom.us/j/82600225518?pwd=alAwSVhZSXB5a25GZlh5NmZ5UUZMZz09

Meeting ID: 826 0022 5518 Passcode: 520108

One tap mobile +13017158592,,82600225518#,,,,\*520108#

- 1. Call Meeting to Order
- 2. Executive Session: Personnel: Police, Public Works Union Agreement
- 3. Accept Minutes from February 23, 2021 Regular Meeting and March 1, 2021 Special Meeting
- 4. Citizen's Comments
- 5. Appointments to Boards and Commissions
- 6. JMP Advisory Commission
- 7. Library Lane Development
- 8. Selectmen's Report
- 9. Budget
- 10. Adjourn

Theodore C. Shafer First Selectman