

## AMENDED AGENDA NOTICE OF SPECIAL MEETING

## **BOARD OF SELECTMEN**

## TUESDAY, MARCH 3, 2020 7:00 PM BURLINGTON TOWN HALL

- 1. Call Meeting to Order
- 2. Regional Performance Incentive Program Resolution
- 3. WPCA
- 4. 2020 21 Budget Workshop
- 5. Executive Session: Personnel: Succession, Potential Litigation, Real Estate, Contracts, Security

Theodore C. Shafer First Selectman