



## Town of Burlington

### NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, FEBRUARY 28, 2017  
7:00 PM**

#### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of February 14, 2017 Regular Meeting and February 23, 2017 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. BSC
- VI. Dial-A-Ride Resolution
- VII. Selectmen's Reports
- VIII. Executive Session – Real Estate Acquisition Status, Contract: BSC, Cell Tower
- IX. Budget

Ted Shafer  
First Selectman