

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, FEBRUARY 14, 2017 7:00 PM

## **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of January 24, 2017 Regular Meeting, February 2, 2017 Special Meeting and February 7, 2017 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Executive Session Real Estate Acquisition Status, Personnel: Emergency Management
- VII. Emergency Management and Homeland Security Resolution
- VIII. Budget

Ted Shafer First Selectman