



## Town of Burlington

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, JANUARY 24, 2017  
7:00 PM**

### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of January 10, 2017 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Executive Session – Real Estate Acquisition Status, Personnel: NAGE and AFSME Bargaining Unit Contract Negotiations, Contracts: Information Technology

Ted Shafer  
First Selectman