



Town of Burlington

ANNUAL TOWN MEETING BURLINGTON, CONNECTICUT

Selectmen's Office

860.673.6789 Ext. 1

Fax 860.673.8607

Accounting Office

860.673.6789 Ext. 5

Fax 860.673.8607

Assessor

860.673.6789 Ext. 3

Fax 860.675.9312

Highway Department

860.673.6789 Ext. 8

Fax 860.673.8427

Land Use Office

860.673.6789 Ext. 6

Fax 860.673.8607

Parks & Recreation

860.673.6789 Ext. 7

Fax 860.675.5038

Tax Collector

860.673.6789 Ext. 4

Fax 860.675.9312

Town Clerk


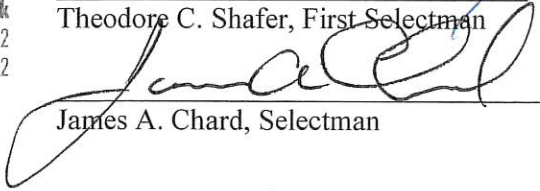
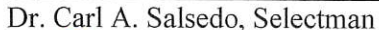
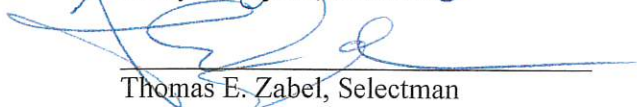
860.673.6789 Ext. 2

Fax 860.675.9312

The Annual Town Meeting of the electors and citizens qualified to vote in Town Meetings in the Town of Burlington will be held at the Burlington Town Hall in said Town at 7:30 PM on Monday, January 28, 2019 for the following purposes:

1. To consider and act upon the acceptance of the 2017-2018 Annual Report for the fiscal year ending June 30, 2018.
2. To authorize the First Selectman to apply for and expend any available 100% reimbursable grant proceeds having no impact on the General Fund Budget for the period February 1, 2019 to January 31, 2020.
3. Update and discussion regarding status of Ordinance Codification. Future voting date to be discussed.
4. Adjourn.

Dated at Burlington, Connecticut this 8th day of January, 2019
Burlington Board of Selectmen


Theodore C. Shafer, First Selectman
James A. Chard, Selectman
Dr. Carl A. Salsedo, Selectman
Cheryl K. Byrne, Selectman
Thomas E. Zabel, Selectman

200 Spielman Highway

Burlington, Connecticut

06013-1735

www.burlingtonct.us



Town of Burlington

RETURN OF NOTICE

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I HEREBY CERTIFY that on January 9, 2019 I left a copy of the foregoing notice of the Public Hearing with the Town Clerk of Burlington.

I FURTHER CERTIFY that on January 9, 2019 I caused said notice to be published in a newspaper having a circulation in the Town of Burlington.

I FURTHER CERTIFY that on January 9, 2019 I caused to be set upon all the designated signposts within the limits of said town and all other places designated by the town a written copy of said notice.

I FURTHER CERTIFY that all of the above acts were done at least (5) days before holding said Annual Town Meeting on Monday, January 28, 2019 at 7:30 PM.

Dated this 9th day of January, 2019

Theodore C. Shafer, First Selectman