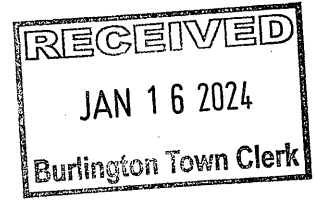




Town of Burlington



ANNUAL TOWN MEETING BURLINGTON, CONNECTICUT

Selectmen's Office
860.673.6789 Ext. 1
Fax 860.673.8607

Accounting Office
860.673.6789 Ext. 5
Fax 860.673.8607

Assessor
860.673.6789 Ext. 3
Fax 860.675.9312

Highway Department
860.673.6789 Ext. 8
Fax 860.673.8427

Land Use Office
860.673.6789 Ext. 6
Fax 860.673.8607

Parks & Recreation
860.673.6789 Ext. 7
Fax 860.675.5038

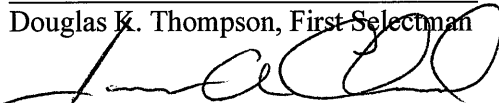
Tax Collector
860.673.6789 Ext. 4
Fax 860.675.9312

Town Clerk
860.673.6789 Ext. 2
Fax 860.675.9312

The Annual Town Meeting of the electors and citizens qualified to vote in Town Meetings in the Town of Burlington will be held at the Burlington Town Hall in said Town at 7:30 PM on Monday, January 22, 2024 for the following purposes:

1. To consider and act upon the acceptance of the 2022-2023 Annual Report for the fiscal year ending June 30, 2023.
2. To authorize the First Selectman to apply for and expend any available 100% reimbursable grant proceeds having no impact on the General Fund Budget for the period February 1, 2024 to January 31, 2025.
3. Adjourn.

Dated at Burlington, Connecticut this 11th day of January, 2024
Burlington Board of Selectmen



Douglas K. Thompson, First Selectman



James A. Chard, Selectman



Thomas E. Zabel, Selectman



David B. Goshdarian, Selectman



Joshua Y. Pourde, Selectman



Town of Burlington

RETURN OF NOTICE

Selectmen's Office

860.673.6789 Ext. 1

Fax 860.673.8607

Accounting Office

860.673.6789 Ext. 5

Fax 860.673.8607

Assessor

860.673.6789 Ext. 3

Fax 860.675.9312

Highway Department

860.673.6789 Ext. 8

Fax 860.673.8427

Land Use Office

860.673.6789 Ext. 6

Fax 860.673.8607

Parks & Recreation

860.673.6789 Ext. 7

Fax 860.675.5038

Tax Collector

860.673.6789 Ext. 4

Fax 860.675.9312

Town Clerk

860.673.6789 Ext. 2

Fax 860.675.9312

I HEREBY CERTIFY that on January 16, 2024 I left a copy of the foregoing notice of the Annual Town Meeting with the Town Clerk of Burlington.

I FURTHER CERTIFY that on January 16, 2024 I caused said notice to be published in a newspaper having a circulation in the Town of Burlington.

I FURTHER CERTIFY that all of the above acts were done at least (5) days before holding said Annual Town Meeting on Monday, January 22, 2024 at 7:30 PM.

Dated this 16th day of January, 2024

Douglas K. Thompson, First Selectman

200 Spielman Highway

Burlington, Connecticut

06013-1735

www.burlingtonct.us