



## Town of Burlington

### Burlington Park and Recreation Commission

April 6, 2022

#### **Call to Order:**

The meeting was called to order at 7:03 pm by Chairman Stawarz

Commissioners Present: Dockman, Holmes, Mayes, Parente, Simonds, with Director Twomey

#### **Minutes of March Meeting**

Motion: (Mayes, Dockman.). Minutes of March 2, 2022 approved unanimously.

#### **Public Comment:**

No Business.

#### **Financial Report:**

Director Twomey gave a budget update.

#### **Local Prevention Funds**

Discussion ongoing. No updates

#### **Spring/Summer Programming:**

- Summer Camp registration already at 74% capacity for the summer session. Because of the increased response, registrations are only open to Burlington residents to date. Registration for non-residents will start Monday, 4.11.22
- Limit for taken registrations is set at 84 based on the kids to counselors ratio.
- Library staff will participate in reading program at the camp this summer.
- Director Twomey is still seeking applications lifeguards. Due to the shortage of WSI instructors, swimming lessons may not be scheduled for this year.
- For info on more programs go to [myburlingtonrec.com](http://myburlingtonrec.com)

#### **Facility Update:**

- Opening day for fields is expected for April 15.
- With increase enrollments Burlington is looking for more fields. The First Selectman of Burlington and Harwinton are discussing if Burlington can schedule field time in Harwinton.
- A shortage of storage space at Malerbo was discussed. An option is relinquishing the kitchen area for more storage space.

#### **Johnnycake Mountain Park Update:**

A Special meeting of The Board of Selectman on April 25<sup>th</sup> is scheduled to discuss plans for JCMP going forward.

As an exercise in preliminary unit cost analysis and estimate, Commissioner Holmes is working on a Johnnycake Mountain Park, Detailed Unit Cost Analysis based on Kent and Frost's



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proposal. As this is updated and developed, we will discuss this as a commission and post it with those minutes.

### **Any Other Business:**

None

### **Adjourn:**

Motion: Adjourn at 8:35 pm was approved unanimously. (Mayes/Simonds)

Recording Secretary - Bill Parente