



## **Town of Burlington**

### **NOTICE OF MEETING**

**Parks and Recreation Commission**

**Wednesday, February 3, 2016**

**Selectman's Conference Room**

**Burlington Town Hall**

- **Call to Order**
- **Minutes of January 6, 2016 Meeting**
- **Public Comment**
- **Financial Report**
- **2016-2017 Budget**
- **Winter/Spring Programming**
- **Executive Session – Real Estate Acquisition Status, Contracts MDC**
- **Any Other Business**
- **Adjourn**

**If you are unable to attend the meeting, please call Tricia Twomey, 860-673-6789 extension 218 by noon on February 3, 2016.**