



Town of Burlington

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, APRIL 28, 2015
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of April 14, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. Ordinances
- VI. Selectmen's Reports
- VII. Executive Session – Litigation – New Britain Assessment Appeal, Angela's Way, Personnel – Police Department, Real Estate Acquisition Status

Ted Shafer
First Selectman