

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, MAY 28, 2019 7:00 PM

## BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Black Bear Discussion
- 3. Economic Development Coordinator
- 4. Town Engineer
- 5. Review/Accept Minutes of May 14, 2019 Regular Meeting
- 6. Citizen Comment
- 7. Appointments to Boards and Commissions
- 8. June 4, 2019 Annual Town Budget Meeting
- 9. Selectmen's Reports
- 10. Budget 2019-20/Procurement/Charter Implications
- 11. Executive Session Security, Real Estate Acquisition, Personnel: Succession, Salaries Contracts: Engineer

Theodore C. Shafer First Selectman