



## **Town of Burlington**

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, APRIL 9, 2019  
7:00 PM**

#### **BURLINGTON TOWN HALL AUDITORIUM**

1. Call Meeting to Order
2. Review/Accept Minutes of March 26, 2019 Regular Meeting and April 2, 2019 Special Meeting
3. Citizen Comment
4. Appointments to Boards and Commissions
5. 2019-20 Budget
  - a. Procurement
6. Waterway Name Change
7. Selectmen's Reports
8. Executive Session – Security, Real Estate Acquisition, Personnel: Succession, Contracts: Engineer, IT, Library

Theodore C. Shafer  
First Selectman