



## Town of Burlington

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, APRIL 14, 2015  
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of March 26, 2015 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. Ordinances
- VI. BVFD Cell Tower Amendment
- VII. Selectmen's Reports
- VIII. Executive Session – Litigation – New Britain Assessment Appeal, Angela's Way, Personnel – Police Department, Real Estate Acquisition Status

Ted Shafer  
First Selectman