

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, NOVEMBER 27, 2018 7:00 PM

BURLINGTON TOWN HALL AUDITORIUM

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of November 13, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. Selectmen's Reports
- 6. Ordinance Workshop
- 7. Executive Session Security, Real Estate Acquisition, Contracts: Farmington Sewer, Library and Plan of Conservation and Development, Review and discuss responses to the Town's Request for Proposals related to EMS Staffing Services

Theodore C. Shafer First Selectman