

**Town of Burlington** 

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, OCTOBER 9, 2018 7:00 PM

## **BURLINGTON TOWN HALL AUDITORIUM**

- 1. Call Meeting to Order
- 2. Review/Accept Minutes of September 25, 2018 Regular Meeting
- 3. Citizen Comment
- 4. Appointments to Boards and Commissions
- 5. Selectmen's Reports
- 6. Executive Session Real Estate Acquisition, Contracts: Farmington Sewer and Library, Review and discuss responses to the Town's Request for Proposals related to EMS Staffing Services

Theodore C. Shafer First Selectman