

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, JULY 26, 2016 7:00 PM

## **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of July 12, 2016 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Resolution Hazard Mitigation Plan
- VI. Resolution Authorizing First Selectman to Enter and Sign Contracts with CT DEEP
- VII. Selectmen's Reports
- VIII. Executive Session Personnel: NAGE Negotiations Status and Real Estate Acquisition Status, Contracts: BVFD Communication System

Ted Shafer First Selectman